

Bhagavad Gita Logic of Scientific Discovery
by Potluri Rao In Seattle ©2018 (CC BY 4.0)

The original Bhagavad Gita was a treatise on Hindu logic composed in the Grandhika language of Hindus (DNA F), not Sanskrit. The extant Sanskrit Gita was the Greek version to deliberately destroy the ancient Hindu logic, which was the exact opposite of Greek logic. Sanskrit was a synthetic language invented by Greeks to deliberately destroy Hindu logic. It was a bastardized version of Grandhika. It was a mixture of only the Grandhika of the Hindus and a dialect of South Bactria (Avesta) called Avestan. Greeks employed some unethical and immoral Avestans, called Brahmins (DNA Z93), to vandalize the Grandhika Gita of Hindu logic and turn it into Greek logic.

Using scientific tools, we purged Avestan from the Sanskrit (Avestan + Grandhika) Gita to excavate some fragments of the now-lost Grandhika Gita.

In Hindu logic, there are only two states that are mutually exclusive: (1) Matter and (2) Mind. Matter is the physical world of material commonly known as nature. Mind is the controller of the activities of bodies in all life forms. Mind lives in the world of matter. Brahman is a layer between mind and matter to interpret (translate) matter to mind. Mind needs matter and Brahman for survival.

There is nothing inherent in matter or mind to explain how matter is to be used. Brahman is a lookup table that tells the mind what to do with matter. Without Brahman, the mind is clueless. Brahman is acquired only from awareness of past experiences.

Think of Brahman as a molecule consisting of one atom of matter and one atom of mind. For example, the Banana Brahman molecule consists of an atom of Yellow banana of matter and an atom of Edible of mind. It tells the mind that a Yellow banana is Edible. Without the molecule, the mind does not know what to do with a banana. The molecule was acquired based on past experiences. It was not inherent in matter or mind.

Each molecule must have one atom of mind and one atom of matter. The atoms must be compatible to form a molecule. The molecules were not formed at random. They were the preexisting and perpetual order in the universe. They have no birth or death; they are eternal.

The Gita called the complete set of theoretically possible molecules “Sruti.” The set of molecules discovered so far was called “Brahman.” There are an infinite number of

preexisting and perpetual molecules in the Sruti. Only some of them have been discovered so far. There are still an infinite number of molecules to be discovered.

How does a preexisting perpetual invisible molecule of Sruti become visible Brahman?

The Grandhika Gita presented a simple logical model to explain the transformation process from Sruti to Brahman. It was the logic of the scientific discovery of the Gita.

Think of Sruti as covered by a veil of ignorance. Only the people who mastered the logic of Sruti could penetrate the veil to see what is on the other side. Knowledge is enclosed by ignorance; thereby are mortals fooled (Gita: 5.15). Satyam (molecule) is exposed when ignorance is reduced to ashes by the fire of logic (Gita: 4.37).

The Grandhika word “Rishi” means “see.” Only Rishi, who mastered the logic of Sruti, can see what is on the other side of the veil. The Grandhika word “Sruti” means “seen.”

The inquiry to find a suspected Sruti molecule starts with a hypothesis, a speculation in the mind of a Rishi. If the Rishi follows the Hindu logic of hypothesis testing and the suspected molecule actually exists in the Sruti, then the molecule would reveal itself to the Rishi. The molecule needs a human form to communicate with humans. It incarnates as the Rishi. The Rishi must have the requisite qualifications to become an incarnation of Sruti.

Think of a newly discovered Sruti molecule as a baby midwifed by a Rishi. The baby was preexisting, on the other side of the veil. It was invisible, covered by ignorance. After the delivery, the baby is on this side of the veil and visible. It is a visible Brahman. It has a human form. The baby was not invented; it was always there on the other side of the veil. The molecule revealed itself as an incarnation of the Rishi.

Gravity was a Sruti molecule. It was invisible before Newton. It was always there on the other side of the veil, obscured by ignorance. Newton suspected the existence of gravity and followed the procedure of the Hindu logic of hypothesis testing. The gravity existed in Sruti just as Newton suspected it. It was revealed and incarnated as Newton. Gravity needed a human form to make itself visible to humans.

Relativity was a Sruti molecule. It was invisible before Einstein. It was always there, preexisting and perpetual. It incarnated as Einstein.

All science is nothing but incarnations of preexisting and perpetual Sruti molecules discovered by Rishi.

Only a Rishi with a speculation (hypothesis) who follows the strict process of the Hindu logic of hypothesis testing can find a Sruti molecule. If the molecule exists, then it will incarnate as the Rishi.

There are an infinite number of babies in Sruti to be midwifed by future Rishis. They are discovered only by the process of Hindu logic of hypothesis testing.

All sciences of the past, present, and future are incarnations of the preexisting and perpetual Sruti, the Science God.

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