

**The Bhagavad Gita Logic of Satyam the Truth**  
by Potluri Rao In Seattle ©2018 (CC BY 4.0)

Four thousand years ago, there was a Hindu university at Patna City (Bihar). The original Upanishads were textbooks on logic at the university. They explained the concept of Satyam, the Truth, the core of Hindu logic. They were composed in the Grandhika language of Hindus (DNA F).

The extant versions of Upanishads composed in Sanskrit (Grandhika + Avestan) are not the originals. Avestan was a dialect of South Bactria (Avesta). It was the language of the unethical and immoral Avestans, called Brahmins (DNA Z93), who robbed Avestans with fictional rituals, called Yajna. Brahmins were expelled to Kashmir. Sanskrit was a mixture of only Grandhika and Avestan, invented by the Greeks in Kashmir, who put the Brahmin refugees on their payroll to invent fictional stories of temple gods.

Using scientific tools, we purged Avestan from Sanskrit (Avestan + Grandhika) literature to excavate fragments of the now-lost Grandhika literature.

What follows is the essence of the excavated Grandhika Upanishads.

There were four Grandhika Upanishads that specialized in the logic of Satyam, the Truth: (1) Mundaka, (2) Mandukya, (3) Katha, and (4) Gita. The Grandhika Gita presented the essence of the other three in a concise, logical format.

What is the Truth (Satyam)?

The Mundaka defined Satyam as *Satyameva Jayate* (Satyam is that which is eternal).

The Gita elaborated the concept of Satyam as a relationship between mind and matter that is primeval, immutable, and eternal (Gita: 2.20). Mind cannot function in the land of matter without Satyam. Satyam is the essential survival instinct acquired through the process of evolution by all life forms (Gita: 5.18).

Think of mind and matter as different types of atoms. When an atom of mind and an atom of matter are compatible, then they fuse to form a Satyam molecule. Mind and matter are atoms: Satyam is a molecule.

Mind has no matter. Matter has no mind. Satyam is neither mind nor matter; it is both.

There are an infinite number of Satyam molecules, of compatible mind and matter atoms, that are preexisting and perpetual. They were not invented. They have no birth or death. They are eternal.

The Gita called the Satyam molecules discovered so far as Brahman and the ones not yet discovered as Sruti. Both the Brahman (known) and Sruti (unknown) are Satyam.

The Mundaka and Katha Upanishads stated, in identical words, that Satyam cannot be obtained from reading scriptures, intellect, rituals, penance, or good deeds; it is beyond senses, mind, intellect, and awareness.

The Gita expressed the same view: scriptures and rituals are as useless as a well in the middle of a flood (Gita: 2.46). People who market sacred texts and rituals are con artists who rob gullible people. Truth is enclosed by ignorance; thereby are mortals fooled (Gita: 5.15).

Only Brahman is the true knowledge (Satyam). It is discovered only by the awareness of past experiences, accidents that led to a realization of the existence of a Satyam molecule.

Once discovered, a Satyam molecule replicates and spreads just like a virus. Satyam is propagated to warn others to avoid committing the same mistakes. Evolution encourages the spread of Satyam for self-preservation. Satyam is the survival instinct in all life forms. It is the substance of evolution, learning from past experiences (mistakes).

Our awareness of our surroundings (reality) is the collection of Satyam viruses we currently possess. Reality is a catalog of what not to do and why. It is constantly expanding with the discovery of new Satyam molecules. Reality is not nature. It is Satyam superimposed on nature. Nature is static; reality is dynamic.

As explained in the Gita, a Satyam molecule (virus) cannot kill and cannot be killed (Gita: 02.19); it has no birth or death (Gita: 02.20); and it is beyond senses, mind, and intellect (Gita: 3.42).

The Grandhika Brahma Sutra, a textbook on logic at the university, presented a system of logic to verify whether a proposition (hypothesis) is a Satyam molecule. It was a synthesis of all the textbooks on logic at the university. It was the Hindu scientific method.

The Gita was a Bhasya (commentary) on the Brahma Sutra. It expanded the scope of the Brahma Sutra to a general theory of Satyam.

Unfortunately, the Grandhika Brahma Sutra and Upanishads are now lost. They were deliberately vandalized to Sanskrit (Grandhika + Avestan) worship manuals of fictional gods. The vandalism was financed by the Greek colonialists to promote idolatry. All the Sanskrit literature was a deliberately vandalized version of Grandhika literature. It was rubbish devoid of logic and reason. The Hindu logic was the exact opposite of Aristotle's logic. It was incomprehensible to the Greeks. They deliberately destroyed it.

*Satyameva Jayate.*



सत्यमेव जयते

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