

Bhagavad Gita Logic of Scientific Discovery
by Potluri Rao In Seattle ©2018 (CC BY 4.0)

The original Bhagavad Gita was composed in the Grandhika language of Hindus (DNA F), not Sanskrit. The extant Sanskrit Gita was the Greek version to deliberately destroy the ancient Hindu logic, which was the exact opposite of Aristotle's logic.

Sanskrit was a synthetic language of artificial rules of syntax and grammar invented by the Greeks as a mixture of only the Grandhika of the Hindus and a dialect of South Bactria (Avesta) called Avestan. Greeks employed some unethical and immoral Avestans, called Brahmins (DNA Z93), to vandalize the Grandhika Gita.

Using scientific tools, we purged Avestan from the Sanskrit (Avestan + Grandhika) Gita to excavate some fragments of the now-lost Grandhika Gita.

What follows is a reconstruction of the logic of the scientific discovery of the Grandhika Gita.

The Grandhika Brahma Sutra (logic of Brahman) presented the true knowledge as consisting of three components: (1) Matter, (2) Mind, and (3) Brahman. Matter is the physical world of material. The mind is the controller of the activities of bodies in all life forms. Mind lives in the world of matter. Brahman is a layer between mind and matter to interpret matter to mind. Mind needs matter and Brahman for survival.

There is nothing inherent in matter or mind to explain how matter is to be used. Brahman (Knowledge) tells the mind what to do with matter. Without Brahman, the mind is clueless. Brahman is acquired only from awareness of past experiences.

Think of Brahman as a molecule consisting of one atom of matter and one atom of mind that interprets (translates) matter to mind. For example, the Banana Brahman molecule consists of an atom of Yellow banana of matter and an atom of Edible of mind. It tells the mind that a Yellow banana is Edible. Without the molecule, the mind does not know what to do with a banana. The banana molecule was acquired based on past experiences. It was not inherent in matter or mind.

Each Brahman molecule must have one atom of mind and one atom of matter. The atoms must be compatible to form a molecule. The Brahman molecules are not formed at random. They were the preexisting and perpetual order in the universe.

Some molecules, such as Edible Yellow Banana, are eternal. They were not invented. They were preexisting and perpetual. They were discovered based on awareness of past experiences. There are an infinite number of preexisting and perpetual Brahman molecules in the universe. Only some of them have been discovered.

The Gita defined a Brahman molecule as “Satyam (the truth), which is eternal.” The Gita called the known molecules Brahman and the unknown molecules Sruti.

The mind can consult only the visible Brahman, not the invisible Sruti.

How do the preexisting perpetual invisible molecules of Sruti become visible Brahman?

The Grandhika Gita presented a simple logical model to explain the transformation process from Sruti to Brahman. It was the logic of the scientific discovery of the Gita.

Think of Sruti as covered by a veil of ignorance. Only the people who mastered the logic of Sruti could penetrate the veil to see what is on the other side. Knowledge is enclosed by ignorance; thereby are mortals fooled (Gita: 5.15). Satyam is exposed when ignorance is reduced to ashes by the fire of logic (Gita: 4.37).

The Grandhika word “Rishi” means “see.” Only Rishi, who mastered the logic of Sruti, can see what is on the other side of the veil. The Grandhika word “Sruti” means “seen.”

The inquiry to find a suspected Sruti molecule starts with a hypothesis, a speculation in the mind of a Rishi. If the Rishi follows the process described in the Brahma Sutra and the suspected molecule actually exists in the Sruti, then the molecule would reveal itself to the Rishi. The molecule needs a human form to communicate with humans. It incarnates as the Rishi. The Rishi must have the requisite qualifications to become an incarnation of Sruti.

Think of a newly discovered Sruti molecule as a baby midwifed by a Rishi. The baby was preexisting, on the other side of the veil. It was invisible, covered by ignorance. After the delivery, the baby is on this side of the veil and visible. It is a visible Brahman. It has a human form. The baby was not invented; it was always there on the other side of the veil. It revealed itself as an incarnation of the Rishi.

Gravity was a Sruti molecule. It was invisible before Newton. It was always there on the other side of the veil, obscured by ignorance. Newton did not invent gravity. Newton suspected the existence of gravity and followed the procedures of the Brahma Sutra. The gravity existed in Sruti just as Newton suspected it. It was revealed and

incarnated as Newton. It is Brahman. Gravity needed a human form to make itself visible to humans.

Relativity was a Sruti molecule. It was invisible before Einstein. It was not invented. It was always there, preexisting and perpetual. It incarnated as Einstein.

All science is nothing but incarnations of preexisting and perpetual Sruti molecules.

Only a Rishi with a speculation (hypothesis) who follows the strict process of the Brahma Sutra (hypothesis testing) can find a Sruti molecule. If the molecule exists, then it will incarnate as the Rishi.

There are an infinite number of babies in Sruti to be midwifed by future Rishis.

All sciences of the past, present, and future are incarnations of the preexisting and perpetual Sruti, the Science God.

[Reading material](#)

[Home](#)