

Adi Shankara on Brahman
Sloka #1 in Manishapanchakam

जाग्रत्स्वप्नसुषुप्तिषु स्फुटतरा या संविदुज्जृम्भते
या ब्रह्मादिपिपीलिकान्ततनुषु प्रोता जगत्साक्षिणी ।

Brahman is that which manifests itself distinctly in all the conditions of Awake, Dream, and Deep Sleep, contained in all bodies of the Universe from Brahma (Creator) to Pipeelika (Ant).

जाग्रत् = In the wakeful state, स्वप्न = in the dream state,
सुषुप्ति = in the deep sleep state, पु = also, स्फुटतरा = that which very clearly,
या = that which, संविद् = consciousness, उज्जृम्भते = shines in all beings,
या = that which, ब्रह्मादि = from the Creator onwards,
पिपीलिकान्त = up to the ant, तनुषु = all living bodies and,
प्रोता = embedded, indwelling, pervaded by, contained in,
जगत्साक्षिणी = the one who is the witness of all worldly activities.