

The Bhagavad Gita Logic of Brahman the True Knowledge

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Four thousand years ago, there was a Hindu University along the Ghaghara river where the four tributaries met. It was devoted to logic. Vasudeva Krishna was a professor of the University. He composed the original Bhagavad Gita as a summary of the logic at the University. He had nothing to do with the character Krishna of the recent fictional epic Mahabharata or the extant Gita that is a part of the epic.

The system of logic at the Hindu University was unique. It was the exact opposite of the European Aristotle logic based on Axioms, Deduction and Induction. Unlike the Aristotle based on only the Matter, the Hindu logic was based on Matter and Mind.

Unfortunately, the Greeks who occupied the University around 500 CE deliberately and totally destroyed the University and the Hindu system of logic. Hindu logic was beyond their comprehension. They vandalized all the textbooks of logic at the university to worship manuals of fictional gods with supernatural powers and actively promoted them as the Hindu sacred texts.

Using scientific tools, we were able to excavate fragments of the original Gita. The excavated material revealed that the Hindu logic was so far advanced that it goes beyond the modern scientific method (Hypothesis Testing).

What follows is a reconstruction of the logic of Brahman based on the excavated Gita.

There are three fundamental concepts: (1) Matter (Prakriti), (2) Mind (Purusha), and (3) Knowledge (Brahman). Matter is material, physical. Mind is abstract, has no physical counter part. Mind and Matter are logically exclusive. Mind has no Matter, and Matter has no Mind. Brahman is neither Matter (physical) nor Mind (abstract). It is a conduit between Matter and Mind. It is a layer sandwiched between Matter and Mind, to facilitate interaction between Mind and Matter.

Matter has no need for Mind. Mind lives in the world of Matter. It needs Matter for survival. It needs Brahman to communicate with Matter. Brahman translates Matter to Mind, so Mind can function in the world of Matter. Mind cannot exist without Brahman.

All life forms, not just humans, have Mind. Mind and Body are conceptually different entities. Mind controls activities of the body. The body contains an organ called Brain.

Mind and brain are separate entities. Brain contains some cells called Neurons. An ant has 250,000 neurons in its Brain. A human has 100 billion neurons. Brahman, the conduit, is stored only in neurons. All neurons, in all life forms, are made of the same chemical. Neurons are involuntary chemical action, beyond awareness. That is how all life forms evolved. All life forms that have Mind have neurons in their brain.

When Mind encounters Matter it does not know what to do with it. There is nothing inherent in Matter or Mind to explain what the Matter is used for. Mind has to learn on its own what to do with the Matter.

For example, Mind finds a banana (Matter). What do you do with a banana? Mind seeks someone knowledgeable, a third party, to explain what to do with the banana. The third party tells the Mind that banana is a fruit, and it is edible only when it is yellow in color. The third party who knew how to interpret Matter (banana) to Mind (edible when yellow) is the Brahman conduit.

Mind needs both Matter and Brahman. Brahman interprets Matter to Mind; it is neither Matter nor Mind. It is the third party, an interpreter (dictionary). Matter, Mind, and Brahman are the three concepts that complete the puzzle.

How did the Brahman (dictionary) know that a yellow banana is edible? Who composed the dictionary? It is the chemistry of neurons. Brahman resides only in neurons. The chemistry of neurons is the logic of Brahman of the original Gita.

The original Gita presented a simple logical model to explain how Brahman is formed in brain neurons. Unfortunately, the original Gita is now lost. The extant version is devoid of logic and reason.

Think of Mind and Matter as consisting of atoms. Mind has no Matter. Matter has no Mind. The atoms of Mind and Matter are of different types, like the socket (female) and plug (male) of an electrical device. Think of Brahman as a molecule consisting of one atom of Mind and one atom of Matter, fitted together like a socket and plug. The atoms must be compatible (correct size, shape, and socket) for the molecule to form. A molecule must have two different types of atoms (male and female) to fuse. Two male atoms cannot form a molecule. A Brahman molecule has one Matter atom and one Mind atom. Only compatible atoms can fuse. Mind and Matter are only atoms, not molecules. Brahman are molecules.

The banana molecule has Yellow atom of Matter and Edible atom of Mind. The atoms are of the correct size, shape, and socket. They fused into a Brahman molecule: a yellow banana is edible.

Someone somewhere accidentally or intentionally ate a yellow banana. A molecule was formed (fused). Most likely, they repeated the experiment sufficient number of times to make sure it was not a coincidence. Once they were convinced that Yellow banana was always Edible, they wanted to share that knowledge, Brahman molecule, with other people.

The Gita used a simple analogy to explain how Brahman molecules spread.

When people converse about the edible yellow banana, the banana molecule replicates and spreads to others, just like a virus. Only molecules can replicate and spread, not atoms. People exposed to the banana molecule (virus) know that Yellow banana is Edible. They try to eat a yellow banana. As people converse, the molecule continues to replicate and spread. It cannot be killed (Gita: 2-19). It is eternal, immutable, indestructible, and primeval (Gita: 2-20). It is Brahman the true knowledge.

Brain has neurons. Neurons have the unique chemistry to attract Brahman molecules. It is similar to pollination. When people converse about the edible yellow banana, the neurons catch the molecule. Brain checks to see if it already has the banana molecule. If not, it will evaluate the molecule. If found valuable, then a neuron was assigned to store the new molecule. It is the chemistry of neurons: an involuntary chemical action that is beyond awareness. Neurons constantly attract and store Brahman molecules. When people converse, they exchange Brahman. Evolution encourages people to converse to spread Brahman. Brahman is higher than senses, mind, and intellect (Gita: 3.42). It is beyond awareness.

Mind and Brain are separate entities. Brahman molecules are stored only in the Brain, not Mind. Every time the Mind encounters a banana it consults its brain neurons to see if they know what to do with it. Brahman in the brain neurons is the third party. All life forms have the same equation: Matter, Mind, and Brahman. All neurons, in all life forms, have the same chemistry. The logic of Brahman the True Knowledge is the same for all life forms. It is embedded in the genetic code.

Mind constantly consults Brahman to interact with Matter. The process is subconscious, automatic, and instantaneous. It is beyond awareness. Banana Brahman tells Mind to eat a yellow banana. Fire Brahman tells not to touch fire with fingers. Snake Brahman

tells not to play with a snake. There are 100 billion neurons in a human brain. There are 250 thousand neurons in an ant brain.

All life forms attract and store Brahman in their neurons. Their survival depends on Brahman. It is an involuntary chemical action in neurons. It is beyond senses, mind, and intellect. It is the evolutionary process. It is the Order in the Universe.

There are infinite number of theoretically possible Brahman molecules. They were not invented. They were preexisting and perpetual. For example, the Banana Brahman was preexisting and perpetual. It was not invented, it was discovered when someone ate a Yellow Banana. The Fire Brahman was not invented, it was preexisting and perpetual. It was discovered when someone had burnt fingers. The Snake Brahman was not invented, it was preexisting and perpetual. It was discovered when someone died of a snake bite.

The set of all preexisting and perpetual Brahman molecules is called the Sruti. The molecules discovered, based on past experiences, are called Brahman.

Once discovered, Brahman spreads like a virus; it cannot be killed. It resides only in neurons. It uses the disposable bodies as a carrier to spread. Disposable bodies die, not the virus. The virus and carrier have nothing in common.

Mind cannot function without Brahman. It constantly consults Brahman.

As summarized in the excavated original Bhagavad Gita:
Brahman viruses cannot kill, and cannot be killed (2.19). They have no birth or death, eternal, immutable, indestructible, and primeval (2.20). They cannot be cut by weapons, burnt by fire, wet with water, or dry with wind (2.23). They are higher than senses, mind, and intellect (3.42).

The Hindu logic was the study of properties of Brahman. The process of discovery of Brahman was the Hindu Scientific Method (Hinduism).

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