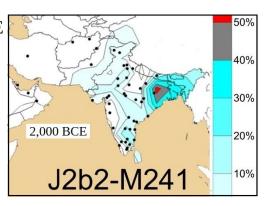
## Agni People: An Archeological View

by Potluri Rao In Seattle ©2018 (CC BY 4.0)

Originally, the word "Agni" (fire) referred to a system of logic called "Fire Logic," also known as "Infer Fire from Smoke." Where there is smoke, there must be fire. The DNA J2b, a subgroup of Hindus (DNA F), invented the fire logic. Grandhika was their language. They lived along the Ken River, to the west of the Satpura Range, called Trikuta, from 20,000 BCE to 2,000 BCE. They were forced to move to the Mahanadi River, to the east of the Satpura, by the global drought.

Idolatry was a Greek invention. The Greeks in India deliberately misinterpreted the word "Agni" as a temple god of worship. Brahmins, DNA Z93, lived in South Bactria (Avesta). The Greeks employed some unethical and immoral Brahmins to vandalize all the logic-based Agni literature to worship manuals of a fictional god, Agni. Before the Greeks, the Brahmins did not have the god Agni; they had only the Avestan gods Shiva, Vishnu, and Indra, who were marketed as snake oil. The Greeks invented a synthetic language called Sanskrit as a mixture of only Grandhika and Avestan, a dialect of Avesta. All the Sanskrit literature with the God Agni was Greek-financed, Brahmininvented rubbish. The extant Sanskrit Rig Veda was a Sanskrit translation of the Avestan Gatas.

The J2b lived along the Ken River from 20,000 BCE to 2,000 BCE. Around 2,200 BCE, there was a global drought that lasted for almost 200 years. The Trikuta dried out. The J2b moved to the Mahanadi River, to the east side of the Satpura. The density map shows the new location of the J2b after the drought. The white space in the middle was the Trikuta that dried out.



The J2b established a university near Patna City (Bihar). The original Rig Veda and Gita were books on logic at the university composed in the Grandhika. Sanskrit was invented by the Greek colonialists only recently to deliberately vandalize the logic-based Grandhika literature and turn it into ignorance-based Sanskrit rubbish. The Greeks falsely promoted Sanskrit as a language of antiquity. Linguists swallowed it.

Sun rituals (books) were originally developed by the J2b to keep track of seasons. They were based on sensory Perception (Direct Knowledge).

Agni rituals (books) were a logical extension of Sun rituals. They were based on logical Inference (Indirect Knowledge).

The J2b at Patna University invented a new system of logic. They realized that knowledge was both subjective and objective. Subjective knowledge changed from person to person and reflected bias and prejudices. Objective knowledge must be independent of bias and prejudices; all people, always, must reach the same conclusion.

The J2b developed a system of reasoning to eliminate subjective knowledge. If a Proposition (Hypothesis, Adhikarana) were rejected with verifiable facts, then it was Objective Knowledge. It would produce the same predictable outcome every time. An empirically rejected hypothesis was called Sabda, the Objective Knowledge.

Sabda was the equivalent of a present-day controlled experiment that can be repeated with the same predictable outcome.

The Grandhika Rig Veda was a compilation of Objective Knowledge (Sabda), pure logic. The extant Sanskrit (Avestan + Grandhika) Rig Veda was a worship manual of fictional Avestan gods, a Sanskrit translation of the Avestan Gatas.

A new system of logic called Sankhya, based on Perception (Direct), Inference (Indirect), and Sabda (Objective) was invented. The Grandhika Gita was an exposition of the Sankhya logic. The extant Sanskrit Gita was Greek rubbish.

Sanskrit was a mixture of only Grandhika and Avestan. Using scientific tools, we purged Avestan from Sanskrit (Avestan + Grandhika) to excavate the Grandhika Rig Veda and Gita.

The excavated Grandhika literature has a different story to tell. The J2b invented Direct, Indirect, and Objective logic. The logic of the Grandhika Rig Veda and Gita was the foundation of the modern science of Newton and Einstein, called the logic of hypothesis testing. It was the exact opposite of Aristotle's logic.

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